

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Establishment - Panchayat Raj and Rural Development Department-
Sri Veerla Jyothi basu, Divisional Development Officer, presently working as
Chief Manager, APIIC Ltd., Mangalagiri - Transferred and posted as Chief
Executive Officer, Zilla Praja Parishad, Krishna District- Orders - Issued.

PANCHAYAT RAJ AND RURAL DEVELOPMENT [MANDAL-II] DEPARTMENT

G.O.Rt.No:154

Dated:04.04.2023.

Read the following:-

1. G.O.Ms.No.157, GA(Ser.A)Dept., Dt. 19.03.2008.
2. G.O.Ms.No.347, PR&RD(E.VI)Dept., Dt.21.11.2001.
3. From the Commissioner Panchayat Raj and Rural Development, A.P.,
Tadepalli, Guntur District, Letter. No. 1821958/CPR&RD/C1/2022
Dated:11.09.2022.

ORDER:-

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Whereas, Government after taking into consideration of the Administrative needs, Sri Veerla Jyothi basu, DLDO, presently working as Chief Manager, APIIC Ltd., Mangalagiri, is hereby transferred & posted as Chief Executive Officer, Zilla Praja Parishad, Krishna District on his own pay scale and in relaxation of native District restriction imposed in G.O. 1st read above and Rule 3 of Andhra Pradesh Panchayat Raj and Rural Development Service Rules issued in the G.O. 2nd read above.

2. The Commissioner, Panchayat Raj and Rural Development, AP., Tadepalli, Guntur District shall take further action in the matter accordingly and intimate the date of joining of the officer to Government for information and record.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Commissioner, Panchayat Raj and Rural Development, AP.,
Tadepalli, Guntur District.

The Officer concerned (through the Commissioner, PR&RD, AP).
The Collector & District Magistrate, Krishna District.

Copy to:

The P.S. to the Secretary to Chief Minister.

The OSD to the Hon'ble Deputy Chief Minister and Minister for PR&RD.

The P.S to the Spl.Chief Secretary to Government (PR&RD).

~~The VC&MD, APIIC Ltd., Mangalagiri.~~

The District Treasury Officer, Krishna District.

The PR&RD(Estt.V)Dept., for information.

SC/SF(1803557)

//FORWARDED::BY ORDER//


SECTION OFFICER
